

# JONES LIBRARY

NORTH AMHERST LIBRARY • MUNSON MEMORIAL LIBRARY

## NOTICE OF MEETING

Inhabitants of the Town of Amherst:  
You are hereby notified that there will be a meeting of:

**Public Body:** The Jones Library, Inc. Personnel, Planning and Policy Committee

**Date:** Tuesday, September 13, 2022

**Time:** 9-10:00am

**Location:** Zoom Webinar

ADVISORY TO THE PUBLIC: This special Jones Library Personnel, Planning and Policy Committee meeting will occur virtually via ZOOM and will be streamed live here:

You are invited to a Zoom webinar.

When: Sep 13, 2022 09:00 AM Eastern Time (US and Canada)

Topic: The Jones Library, Inc. Personnel, Planning, and Policy Committee

Please click the link below to join the webinar:

<https://amherstma.zoom.us/j/88354048449>

Or One tap mobile :

US: +13092053325,,88354048449# or +13126266799,,88354048449#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 876 9923 or +1 646 931 3860 or +1 301 715 8592 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 408 638 0968 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 883 5404 8449

International numbers available: <https://amherstma.zoom.us/u/kb2wEnBKjG>

## Meeting Agenda

- I. Call to Order (Welcome, Tamson, Farah, and Sharon!)
- II. **Minutes** \*
- III. Public Comment
- IV. Equity Committee Update
- V. Library Director Annual Evaluation \*
- VI. Adjourn

Next meeting: Tuesday, October 18, 2022; 9am

*\*\* Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.*

*\* Indicates Handout(s) will be made available.*

*Red indicates vote required.*

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