

# JONES LIBRARY

NORTH AMHERST LIBRARY • MUNSON MEMORIAL LIBRARY

## NOTICE OF MEETING

Inhabitants of the Town of Amherst:  
You are hereby notified that there will be a meeting of:

**Public Body:** The Jones Library, Inc. Gardens Advisory Committee

**Date:** [Monday, March 9, 2020](#)

**Time:** [10:30-11:30am](#)

**Location:** The Jones Library, Goodwin Room

1. Public Comment
2. Gardens Planning (Spring Clean-up – Commercial & Volunteer)
3. Jones Expansion/Renovation Project
4. Spring Raffle

Next Meeting: [Monday, April 13, 2020; 10:30pm; Goodwin Room](#)

\* Indicates handout(s) to be made available.

\*\* Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.

**RED** Indicates Vote Required.

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