



The Jones Library, Inc. Sustainability Subcommittee

🏠 **Location:** Woodbury Room, Jones Library
📅 **Date:** Thursday, January 9, 2020
🕒 **Time:** 5:30-6:30pm

Meeting Agenda

- I. **Call to Order & Introductions** (Welcome, Sara, Todd, Lee, Chris, Alex, George, & Sharon!)
- II. **Public Comment** (*Residents are welcome to express their views for up to three minutes. The Committee will not engage in a dialogue or comment on a matter raised during Public Comment.*)
- III. **Minutes (11-20-19) ***
- IV. **Jones Library Expansion/Renovation Project – Architect Cost Proposals ***
- V. **Schedule Next Sustainability Subcommittee Meeting** (Thursday, February 13, 2020; 5:30pm?)
- VI. **Adjournment**

** Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not reasonably anticipated by the Chair 48 hours in advance of the meeting.

* Denotes handout(s) will be made available.

Red indicates vote required.